

Express Mailing Label No. EV 485 809 242 US

PATENT APPLICATION

Docket No. 15436.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Philip J. Gentile)
)
Serial No.:	09/971,970) Art Unit
) 2633
Filed:	October 4, 2001)
)
For:	Optical Channel Selection)
	And Evaluation System)
)
Confirmation No.:	4553)
)
Customer No.:	022913)
)
Examiner:	David C. Payne)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 25th day of January 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment under 37 CFR § 1.111 (16 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- PTO-2038 Credit Card Payment Form in the amount of \$450
- Postcard

Respectfully submitted,

CARL T. REED

Attorney for Applicant

Registration No. 45,454

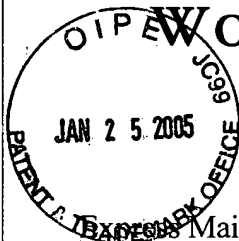
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1-27-05

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PATENT APPLICATION
Docket No. 15436.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
Philip J. Gentile)
Serial No.: 09/971,970) Art Unit
Filed: October 4, 2001) 2633
For: OPTICAL CHANNEL SELECTION)
AND EVALUATION SYSTEM)
Confirmation No.: 4553)
Customer No.: 022913)
Examiner: David C. Payne)



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TRANSMITTAL FOR AMENDMENT UNDER 37 CFR § 1.111

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment under 37 CFR § 1.111 for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

* Admitted only in California
† Admitted only in New York

___ Set of _____ (___) sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ (___) sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment under 37 CFR § 1.111 timely filed enclosed are the following:

X Petition for a two-Month Extension of Time; and

X Form PTO-2038 submitting Credit Card Payment in the amount of \$450.00 to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

___ Check No. ___ in the amount of \$___ is enclosed to cover the additional claim fee.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 25th day of January 2005.

Respectfully submitted,



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CTR: dfw
DFW0000012842V001